

# **SAINIK SCHOOL KUNJPURA KARNAL**

## **Introduction**

1. Sainik School Kunjpura is one of the first five schools established by the Sainik Schools Society, New Delhi in 1961. At present there are 24 such schools covering all the states of the country. This school was founded by (late) Shri V.K. Krishna Menon, the then Defence Minister of India, on 24th July, 1961. The school is situated off the G.T.Road, 8 Kms away from Karnal Town.

## **Aim**

2. The primary aim of the school is to prepare boys academically, mentally and physically for entry into the National Defence Academy. It enables boys from economically weaker sections of the society to take up an illustrious career as officer in the Armed Forces of the nation. Character building, dedication, patriotic outlook and esprit-de-corps are the qualities which are promoted by the Sainik Schools.

## **Strength**

3. At present the school has 634 cadets studying in Classes VI to XII.

## **Curriculum**

4. The school is affiliated to the Central Board of Secondary Education, New Delhi. The school prepares boys for compulsory science stream for All India Secondary School and All India Senior Secondary School Certificate Examinations. Sports and other cocurricular activities are given equal emphasis along with the academics in the school so as to develop an all round balanced personality of leadership by making NCC training compulsory for all the boys of the school. It helps the boys to grow as well disciplined young men. Sainik School Kunjpura basically caters for the boys of the State of Haryana and Union Territory of Delhi but certain seats are available for outsider also. There is a very liberal scheme of scholarship which is provided by the concerned State Govt./Union Territory Administration on the basis of income slabs of boy's parents. The school is a member of the Indian public Schools Conference (IPSC).

### **Achievements**

5. (a) The boys of the school have maintained an excellent record of performance in the field of sports at Inter Public Schools, State and National level meets. Our boys also brought laurels to the Institution in Swimming, Football, Hockey, and Athletics. School Captain, Sant Kumar represented India in the 1980 Olympics held at Moscow.
- (b) The school is proud of sending 605 boys to the NDA over the last three decades. Besides this, an equal number of boys have also joined as officers in Armed Forces through direct recruitment . The school is also privileged to have many IAS officers, IPS officers, Doctors, Engineers, Judges, Lawyers and Managers as its alumni.
- (c) The results of All India Secondary School Examinations and All India Senior School Certificate Examination have always been good. The school is sincerely working hard to further improve its academic performance substantially.

### **Our School Motto**

6. The motto of the school is embodied in Sanskrit words सिद्धिम् सन्नद्धः meaning 'Ready to Accomplish'.

### **Administration**

7. The administration of the school is vested in the Board of Governors, an autonomous body, under the Chairmanship of the Defence Minister. The Chief Minister/Education Minister of the States in which Sainik Schools are located are members of the Board of Governors.
8. The day to day functioning of the school is looked after by the Local Board of Administration (LBA) under the Chairmanship of the Chief of Staff, HQ 2 Corps of the Army.

### **Staff**

9. The Principal is an active service officer of the rank of Colonel (or its equivalent rank of Indian Air Force or Indian Navy). He is assisted by a Headmaster and a Registrar who are of the rank of Lt. Col. / Major (or its equivalent rank in Air Force or Navy). The

teaching staff consists of highly qualified persons who have the aptitude for Public School Education. Besides teachers, there are Hostel Supdts/Matrons who look after the boys in the dormitories. The school has a part-time Medical Officer and two full time Medical Staff. The school has trained NCC & APTC instructors who are drawn from active service of the Army. The school has an Art Master, Craft Instructor and a well trained Librarian.

10. The school has fully qualified Office Superintendent, Accountant, Quartermaster and Mess Manager who provide Administrative, Logistics and Catering support to the school.

### **Sainik Schools in the Country**

11. The details of all Sainik Schools in the country are given below :-

<b>Sr. No.</b>	<b>Name of Sainik School</b>	<b>Admissions cater for States/UTs</b>
1.	Sainik School Amaravathinagar, Coimbatore Distt.-T.N. Pin-642102	Tamil Nadu, Pondichery and Karaikal
2.	Sainik School, Ambikapur	Chhattisgarh
3.	Sainik School Balachadi Distt.-Jam Nagar Gujrat-361 230	Gujrat, Diu, Daman and Nagar Haveli
4.	Sainik School Bhubaneswar (Orissa)	Orissa
5.	Sainik School Bijapur Karnataka	Karnataka
6.	Sainik School Chittorgarh (Raj.) Pin-312001	Rajasthan
7.	Sainik School Ghorakhal Distt. Nainital (UA)	UP and Uttarakhand
8.	Sainik School Goalpara PO Rajapara Assam Pin-783 133	Assam, Meghalaya, Sikkim and Arunachal Pradesh
9.	Sainik School, Gopalganj Bihar	Bihar
10.	Sainik School Imphal Pin -795 001	Manipur, Nagaland, PB No.21 (Manipur) Tripura and Mizoram

11.	Sainik School Kazhakuttam PO-Trivandrum Distt.-Trivandrum Pin-695585 (Kerala)	Kerala, Lakshadweep and Mahe
12.	Sainik School Kapurthala Punjab- 144601	Punjab, Chandigarh
13.	Sainik School Korukonda Viziangram AP-531214	Andhra Pradesh
14.	Sainik School Kunjpura, Karnal	Haryana & Delhi
15.	Sainik School, Kudige	Karnataka
16.	Sainik School Nagrota (J&K)	J&K
17.	Sainik School Nalanda, Bihar	Bihar
18.	Sainik School Purulia PO-Manguria Pin-723 149	West Bengal Andaman & Nicobar
19.	Sainik School, Punglwa	Nagaland
20.	Sainik School Rewa Pin-486001 (MP)	MP and Chhatisgarh
21.	Sainik School, Rewari	Haryana
22.	Sainik School Sujanpur Tira, Distt.-Hamirpur (HP) Pin-176110	HP
23.	Sainik School Satara Maharashtra -415001 Haryana - 132023	Maharashtra
24.	Sainik School Tilaiya PO-Tilaiya Dam -825413 Distt.-Koderma (Jharkhand)	Jharkhand

**Note:** Parents are to submit their application to the School of their respective state.

### **Admission**

12. Admission to Sainik School is confined only to the boys (not for girls) in Classes VI and IX only. Boys must be born between 2nd July 99 and 1st July 2000 (both days inclusive) for Class VI, and between 2nd July 96 and 1st July 97 (both days inclusive) for Class IX. Each boy is allowed only one chance for admission in Sainik School. Application on the prescribed form, attached along with the prospectus will only be entertained. Admit Card Form attached

thereto must be completed in all respects by the candidate. One copy of the recent passport size photograph is to be pasted in the space provided for in the Application Form and another copy on the Admit Card.

**Note :-** The admission to the Sainik Schools is done on the merit order which is prepared on the basis of candidate's written examination, interview marks and medical fitness.

13. The parents willing for admitting their sons/wards in other Sainik Schools in case they are qualified but low in merit in the school of their domicile, are to give an undertaking, that they are willing to admit their sons/wards as full fee paying cadets and later will not seek inter school transfer from that school as under :-

- (a) (Name of Sainik School of 1st Choice)
- (b) (Name of Sainik School of 2nd Choice)
- (c) (Name of Sainik School of 3rd Choice)
- (d) (An undertaking certificate that they will not later on seek inter-School transfer for them).

14. The next Entrance Examination to the admission in Sainik Schools will be held on 03 January (Sunday) 2010. If any change is affected to this date, it will be communicated to the candidates in due time. The programme of Entrance Examination is given below :-

**Class VI**

<u>Timings</u>	<u>Tests</u>	<u>Total Marks</u>	<u>Remarks</u>
(a) 0900 to 1100 hrs	Mathematical Knowledge Test Language Ability Test	200	
(b) 1200 to 1250 hrs	Intelligence Test	100	

(10 minutes additional time for reading the instructions & Model answers in Paper - II. This is as per decision taken vide Agenda point no. (b) of XXXVII All India Sainik Schools Principal conference.

**Class IX**

<u>Timings</u>	<u>Tests</u>	<u>Total Marks</u>	
(a) 0900 to 1130 Hrs	Mathematics General Science	200 75	} One Booklet
(b) 1200 to 1400 Hrs	English Social Studies	100 75	} One Booklet

**Note :-** The Medium & Language of Class VI Examination can be opted for either in Hindi or in English, whereas question paper language for class IX will be in English only. The standard of examination for class VI would be equivalent to the standard of V, and for class IX would be equivalent to standard of VIII of CBSE. Approximately **85 boys** will be admitted to Class VI and **20 boys** will be admitted to Class IX in April 2010. Specimen question papers for Class VI and IX (one set) can be obtained on payment of Rs. 50/- from the school.

15. 25% vacancies are reserved for sons of defence personnel and ex-servicemen, 15% and 7½% seats are reserved for admission of boys belonging to Scheduled Castes and Scheduled Tribes respectively. If vacancies still exist then the boys from outside state will be admitted. Unfilled vacancies if any remain in 25% quota of Defence Category may be allotted to Coast Guard.

16. Admission of the boys in Sainik School is done on the basis of All India Entrance Examination held at various centres all over India. This examination is given wide publicity through various means of advertisement. The written examination is conducted at the following centres:-

- (a) All Sainik Schools and the Centres as selected by the principal in their respective states.
- (b) The centres for examination for seeking admission in Sainik School Kunjpura are as under :-
  - (i) Rohtak
  - (ii) Kunjpura (Karnal)
  - (iii) New Delhi

**Note :-** Every effort will be made to allot the centre of the candidate's choice but his examination centre is subject to change due to administrative reasons. Candidates will not be allowed to take examination at a centre other than the one allotted to him.

17. The Principal of the school may cancel an examination centre if the number of candidates are inadequate or less at that centre.

18. Only those boys who obtain qualifying marks and have fared high in the merit list in the written test will be called for interview and medical examination at a later date.

19. Prospectus -cum application forms for admission at Sainik School Kunjpura may be obtained from the Principal Sainik School Kunjpura, Karnal (Haryana) - 132023 w.e.f. 15 Oct 09 to 09 Dec 09 on all working days between 1000-1300 hrs by paying cash Rs. 300/- for General and Defence categories and Rs. 200/- for SC and ST categories. The prospectus may also be obtained by post by sending an application on plain paper by mentioning address and category along with a DD of Rs. 340/- for General and Defence categories and Rs. 240/- for SC and ST categories, drawn in favour of Principal, Sainik School Kunjpura to sent along with the application form payable at SBI Kunjpura (Code No. 2400) Duly complete application to reach Principal, Sainik School Kunjpura, Karnal (Haryana)-132023 positively by 10 Dec 2009 and school will not be responsible for rejection of the application on account of postal delay, if any. Applications submitted on forms other than the prescribed forms attached to this prospectus will not be entertained. Application Forms/Prospectus would be issued to individuals and it is non- transferable. Forms would not be given to Institutions/ Coaching Centres. No person is allowed to purchase more than two prospectus at a time.

20. The school does not patronise or affiliate any coaching institute/agent and admissions will be done strictly on the basis of merit in the Entrance Examination and subject to medical fitness of the candidates.

21. A latest passport size photograph of the boy, duly signed by the boy on the photograph, is to be pasted on the application form. A copy of the same photograph is required to be produced to the officer-in -charge of the examination centre.

### **Announcement of Results**

22. All successful candidates will be informed of the Entrance Examination Result by post. However, it will also be published in leading newspapers.

### **Interview and Medical Examination**

23. Those who qualify and fare high in the merit list in the Entrance Examination will only be called for interview and medical examination. The interview will be conducted at Sainik School, Kunjpura. The interview will consist of 50 marks. The medical examination will be conducted at Military Hospital, Ambala or at the school. Those boys who are found medically fit and have high order in the merit list are

issued joining instructions on the basis of number of seats to be filled. Merely qualifying the interview/medical examination does not confer any right to admission in Sainik Schools. Written exam and interview marks can be obtained from the school on payment of Rs. 50/-.

### **Documents Required**

24. Parents/Guardians of boys must submit the following documents at the time of admission :-

- (a) Transfer Certificate from the previous school duly countersigned by DEO concerned. If the boy had been studying in a school not recognised by the Education Department of the state, then the birth certificate issued from Municipality/Registrar 'Death & Birth' is required to be submitted as proof of age. **An affidavit is not accepted as an authentic proof of the date of birth.** Boys who are apparently considered overage are also required to produce a proper birth certificate. In case of sons of serving defence personnel/ex-servicemen, documents maintained by their Records Office will be considered.
- (b) Certificate of domicile and affidavit of domicile issued by District Magistrate/Magistrate Class I of the District of domicile. Please see Appces, 'A' and 'B'.
- (c) Affidavit of income/income certificate duly attested/ issued by Magistrate Class-I of concerned district, if seeking scholarship. Please see Appce 'C' and 'D'.
- (d) Agreement Form as at Appx 'E' duly filled in and signed on non judicial stamp paper of Rs. 3/-
- (e) A bond prescribed by the scholarship granting authority, (For Haryana domicile only) as appx 'L'.

### **Joining Instructions**

25. Boys selected for admission are issued with joining instructions. Once admission is accepted, the boy is given a school number, which remain with him through out his stay in the school. All correspondence and documents pertaining to the boy should bear his school number. **All articles brought from home by the boy should be marked with this school number, in good non erasable ink or paint.**

### **School Fees / Charges**

26. The fees/charges are as under :-

- (a) Tuition Fees Rs. 53,570/- and Dietary Charges Rs. 13,430/- per, 'annum ;
- (b) Clothing Charges & misc. items Rs. 3,000/- per annum
- (c) Security deposit of Rs. 3,000/- for general and defence category (Rs. 1,500/- in case of SC/ST) category. This money is collected at the time of admission from each boy. The money after deduction of outstanding dues, if any, is refundable at the time when the boy leaves the school. However, if the boy is withdrawn on parents request without giving two months advance notice, the security money will be forfeited.
- (d) Incidental charges Rs. 1,500/- per boy
- (e) In addition, clothing cost of Blazer (Approx. Rs. 700/-) will be charged separately.
- (f) The actual cost of clothing items will be borne by the individual parents/ cadets.

### **Payment :**

27. All the school dues are to be paid in advance by demand draft in favour of the Principal, Sainik School Kunjpura, payable at SBI, Kunjpura (Code No. 2400) and are to be deposited directly to the Bank under challan form and one of counter-foils will be submitted to the School Accounts Section.

28. Boys from whom fees/dues have not been received are liable to be sent back home at the risk and expenses of their parents.

### **Certificate :**

29. No character or School Leaving Certificate will be issued to the boy till all outstanding dues are paid to the school.

### **Personal Clothing**

30. A list of personal clothings which is to be provided by the parents/guardians at the time of admission of a boy is given in Appx. 'G'. **No expenses on this account may be incurred till a boy is found medically fit and is finally called for admission.**

### **School Terms and Vacation**

31. The academic session is from April to March. There are two main terms from July to December and from January to May.

32. The summer vacation is generally of 7 weeks duration from mid May to July. There are short break in Month of Nov. / Dec.

### **Promotions**

33. Promotion is made after carefully considering the boy's performance as a whole and is not based on the results of the final examination exclusively. However, the minimum standard for promotion to the next class is 40% marks in each subject and 50% marks in aggregate. One failure is allowed during "Orientation Period" i.e. either in ClassVI, VII or VIII.

### **Curriculum**

34. The school prepares boys for the following examinations :-

- (a) Union Public Service Commission Examination for entry to the National Defence Academy.
- (b) All India Secondary School Examination and Senior School Certificate Examination conducted by the Central Board of Secondary Education, New Delhi.

35. The medium of instruction is English with Hindi as a compulsory subject. The other major subjects taught are English Language, Mathematics, Physics, Chemistry, Biology, Social Sciences and Computer Science at plus 2 stage.

36. **Private tuition is not permitted.** However, the school makes special arrangements for extra classes for boys weak in studies. The Parents/Guardians are advised to make such arrangements during the vacations.

### **Progress Reports to Parents**

37. Parents are kept informed about the progress of their wards from time to time. They are also advised to be in touch with the school to purposefully watch the progress of their wards.

38. Apart from the academic aspect, boys are subject to the obligations inherent in community living. They are required to conform to that code of honour and conduct on which good citizenship is found . Good manners and discipline form an integral part of the training.

### **Co-curricular Activities**

39. These activities play a very important part in the training given at the school. The scheme provides ample scope for development of the student's creative faculties and skills. The boys learn by doing and participating in these activities according to their aptitudes. All the boys are expected to take part in any of these activities. These may include :-

- |                         |                 |
|-------------------------|-----------------|
| (a) Photography         | (g) Alchemy     |
| (b) Electronics / Audio | (h) Gymnastics  |
| (c) Music and Dance     | (i) Adventure   |
| (d) Skating             | (j) Art         |
| (e) Computer            | (k) Environment |
| (f) Craft               |                 |

### **Computer Education**

40. Computer Literacy Programme is part of School curriculum and Computer Science is a subject at +2 level.

### **Physical Education**

41. The school provides facilities for games and sports like Boxing, Swimming, Football, Volley-ball, Hand-ball, Hockey, Basketball, Tennis, Table Tennis, Cricket, Athletics, Squash and Badminton. In addition to regular games, P.T. is compulsory. The school has extensive playgrounds to enable all the boys to play games every day simultaneously during the games period and exercise in the Multi-Gym and fitness centre of the school. GTO and obstacle courses are also available in the campus. Boys are regularly sent for trekking, artificial wall climbing, mountaineering expeditions etc.

### **N.C.C.**

42. Every student irrespective of age, is a member of N.C.C. The N.C.C. syllabus includes training pertaining to all the three services. All boys of classes IX and X are required to attend Annual Training Camps at selected places during vacation . Selected boys are sent on Rock climbing and Advance Leadership courses.

### **Medical Attention**

43. The school has a part-time medical officer for the time being, who is assisted by medical staff. Serious illness is notified to the parents immediately. A terminal medical examination is carried out and record of health, weight and height is kept by the medical officer.

### **Catering**

44. The school has an impressive Mess managed by an experienced and qualified mess manager. All the boys sit at one time and have their meals under the immediate supervision of their teachers. The food served is decided upon by a messing committee, consisting of boys and members of staff. Both vegetarian and non-vegetarian meals are provided and emphasis is laid on well-balanced diet.

### **Daily Routine**

45. The boys have a full day consisting of P.T./Drill in the morning followed by academic classes study periods, games, hobbies and private study. Holidays are utilised for extra co-curricular activities.

### **Dress**

46. Each student at the beginning of the school term is required to bring with him certain articles of clothing (Please see Appx 'G'). Certain clothing items are provided to the boys for the sake of uniformity (see Appx 'F'). The cost of such items is to be borne by the parents .

47. The daily summer working dress consists of Khaki shirts with shoulder flashes showing house colour Khaki/ Trousers. In winter, a woollen army-pattern long-sleeved jersey pullover is worn over the shirt.

### **Withdrawals**

48. Notice of withdrawals must be given two month before the commencement of the following term. Failure in giving such a notice will entail the forfeiture of caution money (Security Money).

49. The principal can, in the interest of the school have a boy removed from the school for the following reasons :-

- (a) Where in his opinion the boy has failed to accept the discipline of the school and his continued presence is detrimental to the interest of others.
- (b) Where the boy fails to come up to the academic standard required.
- (c) The principal may send the boy home or withdraw him from the school at the parent's risk and responsibility at any stage if it is proved that scholarship and admission have been obtained on production of false documents.

### **Prizes**

50. Individual prizes are given to boys to inculcate in them a healthy spirit of competition for distinction in academics and games and sports such as Boxing, Swimming and Athletics etc. For other games, trophies are awarded to the houses.

### **The School Magazine**

51. The school brings out its magazine 'The Grey Kunj' once a year and a news bulletin "Kunjean Times" periodically.

### **Library**

52. The school is maintaining a well furnished/stocked Library cum Reading Room and a number of magazines, periodicals and news papers are provided for education.

### **Cinema**

53. The school has its own 70 mm LCD projector, Selected entertaining films are screened on Saturdays. Documentaries of educational value are quite often shown for the benefit of staff and

students. The DVD in the school further adequately fills the gaps in entertainment and audio visual education.

### **Canteen / PCO**

54. (a) There is a CSD canteen for use of the entitled staff and students.
- (b) PCO facility is also available within the campus.

### **Educational Aids**

55. The school has Internet, Computers, OHPs, Epidiascope and Film Strip Projector etc. which are used for instructional purposes.

### **The House System**

56. The school is divided into four main Houses viz. Kurukshetra, Thaneshwar, Panipat and Chillianwala. These names commemorate famous battles fought on the plains of Punjab/ Haryana. There are also two Holding Houses, Chhamb and Shakargarh. Each house in turn has its junior and senior sections. At least one NCC part time officer is attached to each House.

57. A healthy spirit of competition is encouraged amongst the Houses. Trophies and individual prizes are awarded on merit.

### **Student Appointments**

58. To promote qualities of leadership, self reliance and co-operation amongst the boys, a system of student appointment has been introduced. The school captain is the senior most appointment. He is responsible to the Principal for the overall discipline for all the boys in the school. He is assisted by a school Vice Captain. Every House has a House Captain who is responsible for the discipline of the boys of that particular House. House captains are assisted by prefects. All appointments are distinguished by distinctive badges of rank. Class monitors are also provided with distinguishing badges of rank. They look after the boys during academic hours.

### **Indemnity**

59. The school authorities will not be liable for any damage on account of injuries total or otherwise, which may be sustained by a

boy at any time during his stay in the school, while taking part in P.T. sports, athletics, NCC and other extra curricular activities inside or outside the school or while the boys participate in educational tours, treks or any other kind of outings organised through any means of travel.

### **Visiting Hours**

60. Parents are not permitted to visit the school to meet boys during the first two months of a boy's stay in the school. Thereafter the parents must visit the school between 0900 to 1400 hours on the Second Sunday of each month. Leave will not be normally granted to boys during the term except in exceptional cases.

### **Interview with the Principal**

61. Parents wishing to meet the Principal are advised to make prior appointment either by letter or on telephone (No. 0184-2384551 (Karnal)).

### **Care of Property**

62. All belongings of the boys must be clearly marked. Boys are responsible for the care of their own property. Whilst normal precautions are taken, the school accepts no responsibility for their property being lost or damaged on the premises. Any damage caused to the school property by the boys or loss of clothing, books or other articles will be charged from the parents/guardians concerned.

### **Scholarships**

63. A number of scholarships are awarded by the State Government tenable in the school located in their respective states.

64. Parents/Guardians of the recipients of Government scholarship are required to execute a bond to the effect that if their son/ward does not take the competitive examination of the Union Public Service Commission for admission to the National Defence Academy or having taken the examination does not join the Academy, if selected, they would have to refund to the Government concerned, the value of scholarships availed of by their son/ward during his stay in the school. This will also be the position if he

leaves the school at any intermediate stage with-out taking the examination of the Union Public Service Commission. The agreement to be signed by parents is given at Appendix 'E'. Parents/ Guardians of boys in receipt of scholarship from Governments are required to execute separate bonds prescribed by the state Governments.

65. Before a scholarship is sanctioned, parents/guardians are required to produce the documents mentioned in para 24.

66. The responsibility to pay school dues on account of stoppage, non-grant or cut in scholarship by the scholarship granting authority for any reason will rest with the parents.

67. Scholarship will only be granted on the understanding that the boy will be on constant probation for the period he is in the school. If at any time the Principal feels that a boy is not justifying the scholarship, granted by the State/Central Government, he can withdraw the scholarship. Details of scholarships admission are given in Appendix 'H'. For getting scholarship the parents are to submit an affidavit and application as given Appx. 'J' & 'K'.

68. The scholarship granting authority may revise or stipulate conditions for grant of scholarship. For continuance of scholarship, it is necessary that the scholars maintain satisfactory progress in their studies, and are not reported adversely regarding discipline and that a scholarship holder under one scheme does not draw a scholarship/financial assistance of any kind from any other source.

### **Parents and Guardians**

69. Parents & guardians are requested to co-operate with the school in maintaining discipline and establishing healthy traditions by :-

- (a) Acknowledging promptly all school circulars regarding fees, escorts, progress reports and complying with instructions regarding extra tutorial attention to be given during the vacation.
- (b) Not asking for leave during terms except in exceptional cases.
- (c) Not visiting the boys other than on prescribed days/ occasion. (Second Sunday of the month).

- (d) Equipping the boys properly with clothing and necessary items.
- (e) Not sending sweets and other eatables.
- (f) Ensuring that the boy rejoins the school on the due date after each vacation.
- (g) Not sending clothing which has not been included in the list of authorised clothing (however, boys proceeding to colder climates during the vacation must be provided with suitable warm clothing by the parents).
- (h) Ensure that the boy is not in possession of valuable articles such as gold chains, costly watches, rings, studs etc.
- (i) By writing the boy's school Numbers, Name, House and class on all letters addressed to him.
- (j) Indicating the School Number, Name, Class and House of the boy in all correspondence with the school and enclosing a self addressed, stamped envelope if a reply is expected.
- (k) Parents under no circumstances will visit class-rooms or dorms.
- (l) PTA meeting is held in every session as per school calender and it is desirable that all parents must attend.

### **Medical Standard for Admission to Sainik School**

70. All candidates before admission to the Sainik School will be subjected to a medical examination by a Board consisting of military/ civil doctors. The standard of health and medical fitness would be the same as laid down for the NDA Examination. In view of the tender age of the boys, however, no standards of height, weight and chest measurement will be applicable at the time of admission.

71. The decision of the Medical Board will be final, except where a representation has been made to the Principal. The Principal will examine the appeal himself and decide with reference to the evidence produced before him if the case calls for a review. Medical opinion contrary to the findings of the previous medical board(s). will

normally merit a review. The Principal may arrange a review medical board for re-examination of the candidate. If the review medical board finds him medically fit for admission, the principal will consider him for admission to the school. The School will charge a fee of Rs.100/- (Rs.50/- from SC/ST) for holding a review medical board. Additional expenditure, if any will be borne by the school. However, the candidate will be required to appear before the Review Medical Board at the designated place at his own expense. In case the Review Medical Board finds him fit for admission the fee charged from the parent will be refunded.

72. The minimum acceptable visual standards will be as under :-

(a) Visual Standards

(i) Standard I

Distant Vision (uncorrected) 6/6 (Both eyes)

(ii) Standard II

Distant Vision-Better eye 6/18 Worse eye 5/18

Correctable to 6/16 6/19

The Minimum acceptable visual standard for admission to Sainik School will be standard II. Candidates with visual standard II admitted to NDA after successful completion of their training in Sainik School may be found fit for Army only.

**Notes :**

- (i) Myopia not to exceed minus 1.5 including astigmatism.
- (ii) Manifest Hypermyopia not to exceed plus 2.5 Diopters including astigmatism.
- (iii) Fundus @ Media to be healthy with no changes by myopia.
- (iv) Visual Fields to be full in each eye .
- (v) Binocular vision and stereopsis must be good.
- (vi) The colour Blindness should not exceed CP-III
- (vii) Mild Trachoma Stage III or IV with a regressive conjunctival pannus of not more than 1 to 2mm may be accepted in the opinion of the specialist, exacerbation or deterioration are not likely.

- (b) It will also be ensured that :-
- (i) There is no evidence of weak constitution, imperfect development, serious malformation or obesity weight should not exceed the upper limit laid down in standard scale for 11 years.
  - (ii) The age restriction is between 10-11 years.
  - (iii) There is normal development or impairment of function of the bones of joints.
  - (iv) There is no impediment of speech like stammering etc.
  - (v) There is no malformation of the head, deformity from fracture or depression of the bones of the skull.
  - (vi) There is no impaired hearing, discharge from or disease of either ear unhealed or perforation of the tympanic membrane or signs of acute or chronic suppurative otitis Media of evidence of radical or modified radical mastoid operation.

**Note:-**

A soundly healed perforation without any impairment of the mobility of the drum and without any impairment of hearing should not be a cause of rejection.

- (vii) There is no disease of the bones of cartilages of the nose or nasal polypus disease or of the nasodharynx and accessory sinuses.
- (viii) There is no enlarged glands in the neck and other parts of the body and that thyroid gland is normal.

**Note :-**

Scars of person for the removal of tuberculous glands are not a cause for rejection provided that there has been no active disease with in the preceeding 5 years and the chest is clinically and radiologically clear.

- (ix) There is no disease of throat palates, tonsil or of gums disease or injury affecting the normal function of either mandibular joints.

**Note :-**

Simple hypertrophy of the tonsils, if there is no history of attacks of tonsillitis, is not a cause of rejection.

- (x) There is no sign of functional or organic disease of the heart and blood vessels.

- (xi) There is no evidence of pulmonary tuberculosis or previous history of this disease or any other chronic disease of the lungs like Asthma etc.
- (xii) There is no evidence of any disease of digestive system including any abnormality of the liver and spleen.
- (xiii) There is no hernia or tendency thereto.
- (xiv) There is no hydrocele or definite varicocele or other disease of defect of the genital organs.

**Note :-**

A candidate who has been operated upon for hydrocele will be accepted if there are no abnormalities of the cord and testicle and there is no evidence of filariasis.

- (xv) There is no fistula and/or fissure of the anus or evidence of haemorrhoids.
- (xvi) There is no disease of the kidney; All cases of Albuminuria and Glycosuria will be rejected.
- (xvii) There are no diseases of the skin of allergic nature like eczema, chronic urticaria etc. are likely to cause disability or marked disfigurement are a cause for rejection.
- (xviii) There is no active, latent congenital venereal disease.
- (xix) There is no history of evidence of mental disease. Candidate suffering from epilepsy incontinence of urine or enuresis will not be accepted.
- (xx) There is no squint or morbid condition of the eye or of the lids which is liable to a risk of aggravation or recurrence.
- (xxi) There is no active trachoma or its complications.

**Note :-**

Remedial operations are to be performed prior to entry. No guarantee is given of ultimate acceptance and it should be clearly understood by the candidate that decision whether an operation is desirable or necessary is to be made by his private medical advisor. The School will accept no liability regarding the result of operation or any expenses incurred. The standards are liable to change without notice.

## SCHOOL ROUTINE

<b>Summer</b> (1 Apr to 31 Oct) From (h) to (h)	<b>Event</b>	<b>Winter</b> (01 Nov. to 31 Mar) From (h) to (h)
0500	Reveille	0530
0515	Bhajan on PA system	0545
0550	Fall in for PT roll call by Duty Master	0600-0630
0600-0630	PT/Band boys to do band practice	0630-0700
0630-0715	Wash & change	0700-0740
0715-0730	Dorms & Dress Inspection by HS	0740-0750
0730	March off to classes	0750
0740-0820	Yoga & I Period	0800-0840
0820-0855	II Period	0840-0915
0905-0925	Breakfast	0925-0945
0930-0950	Assembly	0950-1010
1000-1035	III Period	1020-1055
1035-1110	IV Period	1055-1130
1110-1145	V Period	1130-1205
1145-1200	Break	1205-1220
1200-1235	VI Period	1220-1255
1235-1310	VII Period	1255-1330
1310-1345	VIII Period	1330-1405
1355-1415	Lunch	1415-1435

<b>Summer</b>	<b>Event</b>	<b>Winter</b>	<b>Event</b>
1425-1540	Rest	1440-1530	Rest & Self Study in Dorms
1540-1630	Self Study in Dorms	1530-1630	Games
1635-1745	Roll Call & Games	1630-1655	Wash & Change
1745-1820	Wash & Change	1700-1720	Roll Call
1830-2030	Prep in Classes	1730-1930	Prep in Classes
2040-2100	Dinner	1940-2000	Dinner
2100-2130	News	2000-2030	News
2140-2255	Own Time in Dorms	2030-2255	Own Time in Dorms
2300	Lights off	2300	Lights off

**Entertainment - Saturday**

1930h	Dinner on the days of Movie	1900h
2000h	Movie in Manekshaw Auditorium	1930h
2000h	Non-movie days dinner	1930h

**Club Activities - Wednesday**

1530-1630h

**SCHOOL ASSEMBLY ROUTINE**

Principal's Assembly	:	Monday
Headmaster's Assembly	:	Tuesday
Registrar's Inspection	:	Thursday
House Assembly	:	Friday
Personal Development Period	:	Wednesay & Saturday

## **SCHOOL ROUTINE SUNDAYS/ HOLIDAYS**

<b>Summer</b>	<b>Event</b>	<b>Winter</b>
From (h) to (h)		From (h) to (h)
0600	Bhajan on PA system	0630
0630-0730	Sharmdaan	0730-0800
0730-0900	Wash and Change	0800-0900
0905-0925	Breakfast	0905-0925
0930-1030	Adventure Activities/ Self Study in Dorms	0930-1030
	Own Time/Personal Work/Admn	
1100-1300	Day prep in Dorms	1100-1300
1310-1330	Lunch	1310-1330
1335-1645	Own Time	1335-1630
1645-1745	Roll Call & Games	1630-1730
1745-1820	Wash & Change	1730-1755
1820-1920	Self Study in Dorms	1800-1915
1930-1950	Dinner	1930-1950
2030-2300	Self Study	2000-2300
2300	Lights off	2300

Appendix 'A'  
(Refers to Para 24 (b))

(This certificate is to be issued in the name of the Parent)

## DOMICILE CERTIFICATE

Certified that Shri .....

S/o Shri.....

is a permanent resident of Village/town .....

District .....and is domicile  
of Haryana State.

1st/2nd Class Magistrate  
of the District of domicile.

Seal

**Appendix 'B'**

(Refers to Para 24 (b))

**AFFIDAVIT OF DOMICILE**

(On a non judicial stamp paper Rs.3/-)

1. I.....father/guardian of  
.....School No.....  
the student of Sainik School Kunjpura, Karnal do here by solemnly  
declare on oath that my State of domicile is Haryana in the Indian  
Union and I am a permanent resident of House No.....  
Village/ Town .....  
P.O.....  
Tehsil.....District.....
2. I also guarantee that in case my domicile is found incorrect or  
false. I shall be liable to refund the entire amount of scholarship  
awarded to the student and/or any other penalty as may be  
imposed by the Government.

*Deponent*  
**(Signature of the  
Father/Guardian)**

Dated : .....

Address.....  
.....  
.....  
.....

I further declare that my above statement regarding my State of  
domicile is correct to the best of my knowledge and belief and  
that nothing has been kept concealed.

*Deponent*

Attested

Seal

**Appendix 'C'**  
(Refers to Para 24 (c))

## AFFIDAVIT OF INCOME

(To be submitted on a non - judicial stamp paper of Rs.3/-)

I.....Father/Guardian of .....  
 (School No..... a student of Sainik School Kunjipura, Karnal) do hereby solemnly declare on oath that my total monthly income from all sources (Basic pay, Special pay, ADA upto 608 pointplus income from Pension, land/property, business) including my wife's income is Rs..... (Rupees.....) as per the details given below as on 30 April 2001

	Monthly Income from BASIC PAY special pay & BASICPENSION	Monthly Income from DA	Any Sepcial Allowance	Monthly Income from land & property	Monthly income from Bonus & Other Sources	Any other Income	Total Income per month
Self							
Wife							
Student							
Total							

Contd.

I also guarantee that in case our income is found in excess of the declared above . I shall be liable to refund the entire amount of scholarship awarded to the student and /or to any other penalty as may be imposed by the Haryana Government.

I am a permanent resident of Haryana of House No..... village /town.....  
..... Tehsil..... Distt. of Haryana State.

Present Address:

Deponent

Signature of Father/Guardian

Date

I further declare that my above statement regarding total monthly income and permanent place of residence is correct to the best of my knowledge and belief and that nothing has been concealed.

Deponent

Attested

Seal of the Court

1st Class Magistrate

Signature

School No. \_\_\_\_\_ APPENDIX-D  
 [Refer to Para-24(c)]

**INCOME CERTIFICATE**

Certified that the per month income of Shri \_\_\_\_\_ father of student  
 \_\_\_\_\_ resident of Village \_\_\_\_\_ Post \_\_\_\_\_  
 Office \_\_\_\_\_ Tehsil \_\_\_\_\_ Distt. \_\_\_\_\_ including his

wife's income and income in the name of the child has been verified by the Revenue Agency as per the details given below :  
 Income as on \_\_\_\_\_

	Monthly income from Basic Pay, Special Pay & Basic Pension (1)	Monthly income from D.A. (2)	Any Special Allowance (3)	Monthly income from Land & Property (4)	Monthly income from Business Bonus & other sources (5)	Any other Income (6)	Total Income per month (7)
SELF							
WIFE							
CHILD							
TOTAL							

Report of Halka Patwari : \_\_\_\_\_ Signature of the individual : \_\_\_\_\_

Verified by Tehsildar

Countersignature of the Deputy Commissioner/  
 City Magistrate/S.D.O. (Civil)  
 Name : \_\_\_\_\_  
 (Office Seal)

**Appendix 'E'**

(Refers of Para 24 (d) and 64)

**Agreement to be executed by Parents/Guardians of  
students at Sainik School Kunjpura (Karnal)**

(on a non - Judicial stamp paper of Rs.3/-)

1. This agreement is made on this ..... day of .....20.... between ..... of .....(hereinafter called the Guarantor which expression shall, unless excluded by the context or the meaning thereof, deemed to include his heirs, executors administrators & Legal representative), of the one part and the Board of Governors Sainik School society (hereinafter called the Governors, which expression shall unless excluded by the context or the meaning thereof, be deemed to include the Principal of Sainik School Kunjpura of the other part.
2. Whereas ..... School No..... S/o ..... (hereinafter called the student) is son/ward of the guarantor and has at the request of the guarantor been selected for admission to Sainik School Kunjpura interalia on the terms and conditions herein after appearing for the purpose of receiving education with a view to make the Regular Armed Forces his profession in life if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.
3. Now it is hereby agreed by and between the parties hereto as follows :-
4. That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he the guarantor convenants with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for admission to any institution as may from time to time be prescribed by the Governor for training for entry to the Regular Armed Forces and that he, the Guarantor shall pay to Governors regularly and promptly and whenever called upon to do so all the fees as prescribed if he is not in receipt of any scholarship or part thereof.

5. That if for any reason, not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the regular Armed forces or fails to appear for the entry to or in the event of his not succeeding in the said selection fails to reappear for selection till such time as his age permits him to do so according to the rules and regulations for the time being in force or having been successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the regular Armed Forces, or having joined the said institution fails to complete training thereafter entry into the Regular Armed Forces or fails to join Regular Armed Forces after completing the training at the said institution then and in any such case the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and/or the State Government/Central Government the value of the scholarship he has received for the period the student was at the said school.

6. That if after admission any of the following viz proof of 'Domicile Certificate', certificate of age, School Leaving Certificate, Medical Certificate and Statement of Income supplied by the guarantor is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors in cash the student has received from the school and/or the State Govt./Central Govt./U.T. the value of the scholarship he has received for the period the student was at the said school.

7. That if after admission the student is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authorities render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him in the school on payment of the full fee prescribed by the Governors from date the student is found medically unfit.

8. That the Governors will not be liable for any damages charges on account of injuries, fatal or otherwise which may be sustained by the student at any time during his stay in the school while taking part in sports, N.C.C. extra curricular or any other form of activities of the school, within or out side the school premises including educational tours, excursion, treks undertaken through any mode of travel. All

expenses that may be incurred in treatment of such injuries will be born by the parents/guardians as provided in the rules of the said school.

9. That the Principal can in the interest of the school have the student removed if, in the principal's opinion, the student has failed to accept the discipline of the school and his continued presence is detrimental to the interest of the other students and/or the student fails to come up to the academic standard of his class and when detention in the same class would make the student over age for entry into National Defence Academy.

10. In the event of any question, dispute or difference arising under this agreement (except as to any matters the decision of which is specially provided for this agreement) the same shall be referred to the sole arbitration of an officer appointed by the Board of Governors, Sainik Schools whose decision shall be final. It will be no objection that the arbitrator is a Government Servant and that he had to deal with matters to which the contract. In the event of arbitrator retiring or being unable to act for any reason it shall be lawful for the Governors to nominate another arbitrator .

11. Subject as aforesaid, the Arbitration Act, 1940 and the rules framed there - under any statutory modifications there to, shall apply to the arbitration proceeding under this clause. In the event of any dispute of difference arising between the parties the same shall be subject to the jurisdiction of courts at Karnal only.

12. In witness whereof ..... has set his hand and the principal Sainik School Kunjpura by the order and direction of the Board of Governors has set hand the day and the year first above written .

*Signed by*  
*in the presence of*  
*(See note (b) below)*

*Signed by*  
*for and on behalf of the*  
*Sainik School Society*

**Notes :-**

1. The agreement form is to be duly stamped; the necessary stamp paper is to be purchased by the guarantor from the local Revenue Officer.

2. The signature of the guarantor is to be witnessed by any Government servant of gazetted status.
3. The space provided for the date in the 1st para of the agreement from should not be filled in by the guarantor. This will be filled on the date on which the agreement will be signed by the Principal Sainik School Kunjpura.

**Appendix 'F'**

*(Refers to Paras 26 (d) and 46)*

**CLOTHING ITEMS PROVIDED BY THE SCHOOL**

Clothing items to be provided to the boy by the school (For sake of Uniformity: Cost of which to be borne by the parent.)

<b><u>Sr.No.</u></b>	<b><u>Items</u></b>	<b><u>Quantity</u></b>	
	<b>(a) Uniform Items</b>	<b><u>VI</u></b>	<b><u>IX</u></b>
1.	TC Shirt Khaki	Nil	02
2.	TC Pant Khaki	Nil	02
3.	TC Shirt White	06	03
4.	TC Pant Grey / Black	04	02
5.	TC Pant white	02	01
6.	Sport Shirts Grey / chocklate	02	--
7.	Sport Shirt (House colours)	--	02
8.	Vest Grey / Chocklet	02	--
9.	Vest House / Colours	-	02
10.	Night Suit	02	01
	<b>(b) Assesories</b>		
11.	Barret Green	02	02
12.	Plume Red	02	02
13.	Cap Badge	02	02
14.	Shoulder Flashes	02	02
15.	SSK titles	02	02
16.	Leather Belt Complete	01	01
17.	Nylon Belt Complete	01	01
18.	School Tie	01	01
19.	Name Plate	03	03
20.	Satchel	01	01

**(c) Winter Clothing**

21.	Grey Jersey	02	01
22.	Khaki Jersey	--	01
23.	Navy Blue Blazer	01	01

**(d) Furnishing**

24.	Bed Cover	02	02
25.	Pillow	01	01
26.	Pillow Cover	02	02
27.	Towel (House Colour)	02	02
28.	Track Suit	02	01
29.	Black Shoe	02	01
30.	Sports	02	01
31.	Mosquito Net	01	01

**Notes :-**

1. The amount granted by the State Govt. as clothing allowance if any will be credited to the individual account of the boy.
2. Maintenance charges at the rate of Rs.100/- per year will be charged from the parents already included in the 'Incidental Charges'.

**Appendix 'G'**

(Refers to Paras 30 and 46)

**PERSONAL CLOTHING TO BE PROVIDED BY PARENTS/GUARDIANS**

List of items to be brought by the boys at the time of admission and ensure possession throughout the academic session each year.

<b><u>S.N.</u></b>	<b><u>Items</u></b>	<b><u>Quantity</u></b>
1.	Steel trunk 32" (Black painted with name )	1 No
2.	Locks with key (preferably Godrej )	3 Nos
3.	Bed sheet white	2 Nos
4.	Night suit white (Kurta and Payjama)	2 sets
5.	Towel white large size	2 Nos
6.	Khesh cotton white	1 No.
7.	Air bag	1 No.
8.	Rubber slippers (Hawai chappals)	1 pair
9.	Rain coat with cap	1 No
10.	Holdall (Bed holder)	1 No

11.	Vests Cotton (Baniyans) Sleeveless (Plain)	6 Nos
12.	Underwears (Kachha) V Shape	6 Nos
13.	Socks black (Plain)	4 pairs
14.	Socks white (Plain)	4 pairs
15.	Handkerchiefs (Rumals)	12 Nos
16.	Torch with cell	01 No
17.	Shoe Black, Bata Leather (Naughty Boy/Super Stride)	2 pairs
18.	Boot polish and brush	1 Nos each
19.	Hair oil and comb	1 each
20.	Tooth brush and paste	1 each
21.	Soap and soap container	1 each
22.	Blanco white	1
23.	Marking ink	1 bottle
24.	Cloth brush (washing)	1 No
25.	Nail cutter	1 No
26.	Looking glass	1 No
27.	Needle, thread and buttons	1 set
28.	Razai	1 No
29.	Razai Cover White	2 Nos
30.	Canvas shoes (PT shoes) white	2 pairs
31.	Football shoes	1 pair
32.	Hockey stick	1 No
33.	Water bottle, Milton 1 litre	1 No
34.	Hangers	12 Nos
35.	Steel Glass	1 No
35.	Woolen jersy	1 No
36.	Swimming constume	1 No
37.	Shorts white	4 Nos
38.	Mattress Coirfoam 6'x3'x4"	1 No
39.	Passport size photograph	6 Nos
40.	Plastic Bucket with Mug	1 No
41.	Passport size photograph	6 Nos

**Note :-** (i) Items listed above and deficiencies thereof will have to be completed and possession thereof ensured by the parents from time to time. The school will hold frequent kit inspection to ensure compliance. Defaulters will be sent home for procuring the balance/deficient items.

## Appendix 'H'

(Refers to Pars 67)

# SCHOLARSHIPS

### ***A Haryana Government Scholarship***

1. The Haryana Government Scholarship Scheme is for Haryanvi Students admitted to the school on the basis of the all India Entrance Examination. The scale of scholarship is as under :-

<b>Income group of parent/ legal guardian</b>	<b>Amount of Scholarship per annum</b>	<b>Clothing allowance per annum</b>	<b>MOD Share</b>
(a) Upto Rs. 75,000/- P.A.	Rs. 25000/-	Rs.2000/-	Rs. 2000/-
(b) Upto Rs. 1,00,000/- P.A.	Rs. 20,000/-	Rs.2000/-	Rs. 1062/-
(c) Upto Rs. 1,25,000/- P.A.	Rs. 15,000/-	Rs.2000/-	Rs. 125/-
(d) Upto Rs. 1,50,000/- P.A.	Rs. 10,000/-	Rs.2000/-	—
(e) Above Rs. 1,50,000/P.A.	NIL		

**Notes :-** Income for Haryana Govt. Scholarship :-

- (1) Income in the names of self, wife and in the name of the child will be taken as total income for the purpose of scholarship.
- (2) Income from Basic pay, special pay, Deputation pay and income from other sources such as income from land property and business will be the total income.

2. The State Govt. scholarship will only be granted to a student on production of a domicile certificate signed by an officer not below the rank of magistrate II class within whose jurisdiction the parents/guardian of the student has acquired domicile. The student must also satisfy any one of the following conditions.

- (a) His actual home is in Haryana.
- (b) He is born in Haryana and has lived in the state upto the date of application.
- (c) His father was born in Haryana and has lived in the state for the major portion of his life.
- (d) He or his father has lived in Haryana continuously for at last seven years prior to the date of application.
- (e) The award of scholarship is subject to the recommendations of the principal regarding good conduct and otherwise suitability of the student for such award.

3. An affidavit to domicile on a non -Judicial stamp paper is also required to be submitted, an affidavit on non -judicial stamp paper clearing the total monthly income of both parents/guardians is also required. The affidavit is required to be verified by the district Magistrate/G.A. Grade I of the district of domicile or any authority that may be specified by the State Govt.
4. A bond undertaking to refund to the Haryana Govt. the scholarship availed of by the Student subject to the conditions laid down therein is to be executed (The bond will be signed by the parent who is granted Haryana Govt. Scholarship at the time of admission).
5. In case where the Transfer Certificate from a school not recognised by the educational authorities of the State is produced, a birth certificate from Municipality is required to be submitted as proof of age.
6. The scholarship may be stopped if the student fails in any class during his stay in school or on account of indiscipline or lack of good conduct. The decision of the Principal in this matter is final and no appeal would be acceptable.

### **Ministry of Defence Scholarship**

The scheme for award of scholarship to the children of officers, junior commissioned officers and other Ranks of the Army and their equivalents of the other two services is as under.

**(a) In case of serving personnel of Defence Services:**The amount of scholarship has been determined on the basis of rank  
Scholarship to children of Service personnel is admissible as under :

- |       |  |  |
|-------|--|--|
| (i)   | Children of NCOs and ORs                                       | Full Scholarship<br>Rs. 10,500/- per annum |
| (ii)  | Children of JCOs or their equivalent in the other two services | Half Scholarship<br>Rs.5250/- per annum    |
| (iii) | Children of Officers   | No Scholarship                             |

**(b) In the case of children of ex-servicemen:-**

- |       |   |   |
|-------|---|---|
| (i)   | If monthly income of Ex. Servicemen is above Rs. 8000/-.                      | No Scholarship                          |
| (ii)  | If the monthly income of Ex. Servicemen is between Rs. 5000/- and Rs. 8000/-. | Half Scholarship<br>Rs.5250/- per annum |
| (iii) | If the monthly income of Ex. Servicemen is below Rs.5000/-                    | Full Scholarship<br>Rs.10,500/- p.a.    |

**Notes :-**

1. Conditions for the award or renewal of scholarship are as under
  - (a) The scholar makes a satisfactory progress in studies.
  - (b) He is not reported adversely regarding discipline.
  - (c) He is otherwise eligible for continuance of the scholarship on the basis of income/rank of his parents.
  - (d) No scholarship holder under this scheme draws a scholarship or financial assistance of any kind from any other source.

**Delhi Govt. Scholarship**

1. Subject to scholarship being available, the scale of Scholarship being awarded by Delhi at present is under :-

<u>Income</u>	<u>Rate of Scholarship</u>	<u>Amount of Scholarship and clothing allowance</u>
Upto Rs.775/-* Prior to 3rd pay commission	Full Scholarship plus clothing allowance	Rs.7500/- per annum plus Rs.600/- as clothing allowance in the year and Rs.300/- in the first subsequent year
Between Rs. 776/-* and Rs. 1650/- p.m.*	Half Scholarship Prior to 3rd pay commission.	Rs. 3750/- only./
Above Rs.1650/- p.m. *	No Scholarship	

\*Parents income slabs are under revision.

**Notes :-**

1. Conditions for the award or renewal of scholarship are as under
  - (a) The scholar makes a satisfactory progress in studies.
  - (b) He is not reported adversely regarding discipline.
  - (c) He is otherwise eligible for continuance of the scholarship on the basis of income/rank of his parents.
  - (d) No scholarship holder under this scheme draws a scholarship or financial assistance of any kind from any other source.
2. For the grant of scholarship by Union Territory Delhi the terms of income has been defined as under :-
  - (a) In the case of salaried class, salary plus income, if any, from other sources and would not include allowances like dearness allowance.
  - (b) Besides income from other sources, income from (i) Basic pay (ii) Bonus honorarium, special deputation allowance etc. are taken into account.

**Appendix 'J'**

**ANNEXURE FOR SCHOLARSHIP CALIM**  
**AFFIDAVIT**

I, \_\_\_\_\_ S/o \_\_\_\_\_

resident of do hereby solemnly affirm and declare as under :-

1. That I am a permanent resident  
of \_\_\_\_\_  
\_\_\_\_\_.
2. That my son \_\_\_\_\_ School No. \_\_\_\_\_  
is studying Sainik School Kunjpura, Karnal in Class \_\_\_\_\_.
3. That my son is not getting nor claiming any type of Scholarship,  
Educational Assistance/Grant/Stipend/Allowances from any other  
Govt./Semi Govt. or Pvt. sources.

Deponent

**Verification :-**

I, hereby declare and confirm that the contents of this affidavit are true and correct to the best of my knowledge and belief therein.

Date :  
Place :

Deponent

**Attested**  
**Public Notary 1st Class Magistrate**

**Appendix 'K'**  
**APPLICATION FOR CLAIM OF SCHOLARSHIP TO STUDENTS OF HARYANA DOMICILE**  
**ONLY STUDYING IN SAINIK SCHOOL KUNJPURA**  
**(TO BE SUBMITTED THROUGH PRINCIPAL, SAINIK SCHOOL)**  
**(IF APPLICABLE)**

1. Name of Student .....
2. Father's Name .....
3. Class.....4. Roll No.....
5. Permanent Home Address.....  
.....
6. Father's Occupation & Annual Income (P.A.) .....
7. Office/Name of Commercial Body .....
8. Mother's Occupation & Annual Income (P.A.) .....
9. Office/Name of Commercial Body .....

(Attach Domicile Certificate, SC/ST Caste Certificate, Affidavit,  
Mark Sheet of Final Exam, Income Certificate alongwith pay/pension certificate)  
(Domicile Certificate should be in the name of student)

**NOTE :- CLAIM RECEIVED WITHOUT SUPPORTING DOCUMENTS WILL BE SUMMARILY REJECTED.**

(Signature of Student)

I Solemnly declare that above information is correct to the best of my knowledge and I am liable for trial in the Court of Law for any of above information which is found incorrect of false.

(Signature of Father/Mother)

Place : .....  
Date : .....  
Name .....  
Address .....  
.....  
.....

Certified that Mr.....Roll No.....is studying in Class.....in Sainik School  
Kunjpura, Karnal. He secured.....% marks in the Final Exam of previous class. His attendance is regular and he  
bears a good moral character. I recommend his case for grant of scholarship.

Principal  
Sainik School Kunjpura  
(Sig. with Rubber Stamp)

## Appendix 'L'

(To Bond is exempted from stamp duty. To be submitted in duplicate)  
**(BOND TO BE EXECUTED BY THE PARENTS OR GUARDIANS OF  
SCHOLARSHIP HOLDERS OF SAINIK SCHOOL, KUNJPURA, KARNAL.**

1. Know all men and these presents that we (1) Shri.....  
.....son of.....resident of.....  
.....(hereinafter called the principal), (2)  
Shri..... resident of.....(hereinafter  
called the first surety), and (3)  
Shri.....resident of .....  
(hereinafter called the second party) do hereby bind ourselves, our heirs,  
executors, Administrators and legal representatives jointly and severally to  
pay unto the Governor of Haryana (hereinafter called the Govt. which  
expression, shall, unless excluded by or repugnant to the context, include  
his successors in office and assigns) on demand and without demur the  
sum of Rs. 80,000 (Rupees Eighty thousand) together with interest thereon  
from the date of demand at Govt. rates for the time being in force on Govt.  
Loans.

Signed and dte this.....day of.....

Signature of the (Father)

Signature of the first surety (1)

Signature of the second surety (2)

Whereas the above bounden principal is the parent of the minor  
(boy).....(hereinafter referred as the student) who has  
been admitted to the Sainik School Kunjpura, Karnal (hereinafter referred  
to as the school) for the purpose of receiving education with the object of  
joining the Regular Armed Forces of India if, considered suitable and  
selected by appropriate authority at the conclusion of studies in school.

And whereas at the request of the Principal the Govt. has agreed to  
pay to the student for a period of 7 years from, July 200.....a yearly  
scholarship including clothing allowance (if granted) at such rate as may  
from time to time be sanctioned by the Govt. in respect of fee and clothing  
etc., on the condition interallia, of the principal and sureties executing a  
bond.

And whereas the above bounden persons have executed the above  
written bond.

Now the condition of the above written bond is that :-

1. The student shall regularly and diligently pursue his studies at the school and take and go on taking National Defence Academy Examination so long his age permits him so to do according to the rules and regulations for the time being in force for entry to the Regular Armed Forces of India, till he is selected therein and when selected the student shall proceed to the institution to which he may be directed for being trained for entry into the Regular Armed Forces.

2. The student shall observe and comply with all the rules and conditions regarding the study, discipline and conduct as may be prescribed by the authorities of the school from time to time.

3. The student shall observe and comply with the promotion of his studies at school and strictly conform to the rules for the award of scholarship framed by the Govt. and the instructions which may be issued by Govt.

4. That if for any reasons not beyond the control of either the student of the guarator the student fails to pursue his studies at the said school before appearing for selection for entry to any instituion, as may from time to time be prescribed by the Govt. for training for entry to the regular. Armed Forces or fails to appear for the said selection till such time as his age permits him to do so, according to the rules and regulations for the time being in force or having been declared successful at the said selection does not proceed to one of the said institutions to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having Forces after completing the training at the said institution then and in any such case the guarator shall forth with apy to the Govt. in case the sum of scholarship the student has received from the school and/or the State Govt. the value of the scholarship he has received for the period the student was at the said school.

5. The above bounde principal shall communicate change in his income to the Principal of the school immediately.

6. The student shall not leave the school at any intermediate stage or,

7. On default or breach of any the above mentioned conditions, the above persons shall we and truely pay all money paid tothe student on account of scholarship and clothing allowance, if gratedn, with interest theron from the date of demand at Govt. rates for the time being in force on the Govt. loans then the above written bond, or obligation shall be void, otherwise the same remain full force and virtue.

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Provided further that the decision of the Govt. whether the conditions herein before recited have been performed and observed shall be final and binding on the parties mentioned hereto :

Provided always that if it comes to the knowledge of the Govt. that a scholarship or part thereof has been obtained on the basis of false information furnished by the principal the amount of scholarship so obtained shall become immediately re-payable on demand and may be recovered by the Govt. from the Principal and the sureties jointly and severally.

Provided further the liability of the sureties under this ground shall not be affected by Govt. giving time or showing any other indulgence to the principal and that Govt. may sue the sureties or any of them before suing the principal. The stamp duty, if any on this document shall be borne by the Government.

In the presence of witnesses.  
(with name & Full Address  
address)  
(other than the surety)

(Father)  
(Signature with full

1.

2.

Certified that the principal and/or sureties are solvent to the extent of the amount of the bond given above.

Dated.....

(Signature of the revenue officer)  
with seal

(Name.....)  
in block letters

Accepted for and on behalf of the Governor HARYANA

### **IMPORTANT DATES**

<b><u>Sr.No.</u></b>	<b><u>Item</u></b>	<b><u>Date</u></b>
1.	Commencement of sale of Prospectus-cum-Application Forms	15-10-2009
2.	Last date for receipt of application on prescribed forms	10-12-2009
3.	Entrance (written) Examination	03-01-2010
4.	Declaration of the Written Exam result	Second/ Third week of Feb 2010